## list of works

Who in this world can you trust?

in collaboration with Anna Holan

(face to face) grace 1800 x 1120 x 600 mm Giclee print, tracing paper, pencil, bowls, ribbon (face to face) entre nous 1800 x 1120 x 600 mm Giclee print, tracing paper, pencil, boxes, embroidery thread, books (face to face) eternal 1800 x 1120 x 700 mm Giclee print, tracing paper, pencil, found objects, seedling containers (face to face) entwined 1800 x 1120 x 700 mm Giclee print, tracing paper, pencil, human hair, synthetic hair, horse hair, thread (face to face) entrust 1800 x 1120 x 800 mm Giclee print, tracing paper, pencil, found objects, embroidery thread, gold leaf 1800 x 1120 x 600 mm Giclee print, tracing paper, pencil, found butterflies and moths, found objects, bed (face to face) treasure sheets, calico, ribbon 1800 x 1120 mm (face to face) Bella and Tess – eye to eye Giclee print, tracing paper, pencil 1800 x 1120 mm (face to face) Jen and Bogus – tour de force Giclee print, tracing paper, pencil (face to face) Betty and Julie – heart to heart 1800 x 1120 mm Giclee print, tracing paper, pencil (face to face) Taku and Victoria 1120 x 1800 mm Giclee print , tracing paper, pencil (face to face) Midge and Eike 1120 x 1800 mm Giclee print, pencil (face to face) Bachy and Julia and Margaret 1120 x 1800 mm Giclee print, pencil

Concrete

## FACE TO FACE

500 x 1400 x 400 mm

New Work by BARBARA DOVER

Barbara Dover lived and worked in Melbourne before moving to Cairns in 1994. She has worked as an arts administrator, art curriculum writer, art teacher and artist. Developing on her predominant interest in our attitudes towards and relationships with non-human animals is her interrogation of the intensity of relations and interchange between humans and their companion animals, particularly as expressed through the reciprocal gaze. Dover completed a Master of Creative Arts at James Cook University in 2004. She was the recipient of Innovations 2003 Regional Art Award and The Arts 21 Leadership 1997 awarded by Arts Victoria/Deakin University.

## Selected exhibitions include:

Face to Face KickArts Contemporary Arts Cairns, 2007
Fuel KickArts Contemporary Arts Cairns, 2006
The Idea of the Animal RMIT Gallery, Melbourne, 2006
Photographic Skin SoapBox Gallery, Brisbane, 2005
Skin Deep UWA, Perth, 2005
Homefront KickArts Contemporary Arts Cairns, 2005
Rush Reef Hotel Casino, Cairns, 2005
Animal Matters 11 SoapBox Gallery, Brisbane 2004
Animal Matters Cairns Regional Gallery, Cairns, 2003

No Boundaries James Cook University, Cairns, 2003

Connect a KickArts exhibition at Cairns Regional Gallery, Cairns, 2001

Take 4 Vincent Gallery, Townsville, 2000

## acknowledgements

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10am - 5pm Tues to Sat













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Face to Face considers our complex relations with those animals closest to us – our pets – at a time when the animal and human interaction is increasingly under scrutiny as research evidences new findings about animals' intelligence, their ability to think and their capacity to feel both pain and emotion.

Broad social forces of change have brought about a wide range of philosophical, ethical and emotional changes in our dealings with animals, particularly pets. Humans have deeply intimate relationships with their companion animals. Pets are welcomed, loved and treated as a member of the family, given human names, provided with specialist medical and palliative care when they are ill and/or aged, mourned when they die and buried in pet cemeteries with the rituals associated with human burial.

Face to Face interrogates the intensity of our relationships with our pets, through the gaze or reciprocal gaze. To a large extent our encounters with animals are mediated through our eyes. That is, just as looking at other humans and being looked at by other humans, according to psychologists, are fundamental in human social behaviour, looking and direct eye contact play an important role in animalhuman interaction.

The works also touch on the moral responsibility we have for animals as well as addressing the continuity and boundary blurring that exists between animals and humans: as the philosopher Noske terms it - the "animallikeness" of humans and "humanlikeness" of animals. Face to Face reflects a state where we cease to be mere outside observers of animals. The work engages with animals in ways that suggest the boundaries and borders between humans and non-human animals are becoming more permeable.